

Anne Marie Carr, Direct Dial: (01563) 576134

To: Councillors Knapp (Chair), Campbell and Darnbrough; and Community Representatives John Timpany, Arthur Brown, Margaret Shaw, Winnie Campbell and Jim Bryan.

19 March 2001

Dear Councillor/Community Representative

**KILMARNOCK SOUTH LOCAL COMMITTEE - 28 MARCH 2001**

You are requested to attend the next meeting of the **Kilmarnock South Local Committee** to take place on **WEDNESDAY 28 MARCH 2001 at 1400 HOURS** in **SHORTLEES COMMUNITY EDUCATION CENTRE, BLACKSYKE AVENUE, KILMARNOCK**, to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY BILL WALKINSHAW

Fiona Lees  
Depute Chief Executive/Director of Corporate Resources

AMC/LR

**B U S I N E S S**

**INTIMATE APOLOGIES**

**DECENTRALISATION ISSUES**

1. **ADJOURNMENT OF MEETING (Page 1)** - Recommend that the Committee agree to adjourn the meeting to allow a fifteen minute maximum public question and answer session. (Submit for information note of open question and answer session from the meeting held on 31 January 2001).



2. **APPOINTMENT OF COMMUNITY REPRESENTATIVES (Pages 2-4)** - Submit report dated 12 March 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources detailing the position in respect of the proposed appointment of Community Representatives from local organisations to serve on the Kilmarnock South Local Committee for the period 1 April 2001 to 31 March 2002.

**R**

### MINUTES

3. **MINUTE OF PREVIOUS MEETING (Pages 5-9)** - Submit Minutes (copy enclosed) of the meeting held on 31 January 2001, for information and noting.

**R**

### LOCAL COMMITTEE GRANTS SCHEME

4. **LOCAL COMMITTEE GRANTS SCHEME 2000/2001- COMMUNITY GRANTS TO LOCAL ORGANISATIONS (Pages 10-17)** - Submit report dated 12 March 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources outlining the financial position in respect of grants received for the financial year 2000/2001, together with a summary statement relevant to outstanding applications for community grant received from local organisations.

**R**

5. **LOCAL COMMITTEE GRANTS SCHEME - ALLOCATION FOR 2001/2002 AND SETTING PRIORITIES (Pages 18-20)** - Submit report dated 5 March 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources (i) advising the Committee of the grant allocation for 2001/2002; (ii) advising the Committee of the grant spend for the last two financial years; and (iii) providing the Committee with an opportunity for setting local priorities for grant funding within their area.

**R**

### COMMUNITY SERVICES

6. **OPERATION SPOTLIGHT (Pages 21-22)** - Submit report dated 6 March 2001 (copy enclosed) by the Director of Community Services on the nature and results of "Spotlight" operations, localised crime figures and ongoing initiatives over the preceding six week period and advising of forthcoming initiatives.

**R**

7. **CONTROL OF DOG FOULING (Item 6, Page 3863) (Pages 23-25)** - Submit report dated 1 March 2001 (copy enclosed) by the Director of Community Services updating the Local Committee on measures available to the Council for dealing with dog fouling.



### EDUCATIONAL AND SOCIAL SERVICES

8. **DRAFT CHILD AND YOUNG PERSON'S CHARTER OF RIGHTS (Pages 26-31)** - Submit report dated 21 February 2001 (copy enclosed) by the Director of Educational and Social Services advising the Local Committee of the history and development of East Ayrshire Council's Draft Child and Young Person's Charter of Rights and, as an essential part of the community consultation process, the views of members of the Committee are sought.



9. **A FRAMEWORK FOR MENTAL HEALTH SERVICES IN SCOTLAND: PROGRESS REPORT ON JOINT MENTAL HEALTH STRATEGIES (Pages 32-35)** - Submit report dated 9 January 2001 (copy enclosed) by the Director of Educational and Social Services updating the Local Committee on the progress made in implementing the Mental Health Strategy for Adults and the Strategy for People with Dementia and Older People with Mental Health Difficulties, both covering the period 1999-2004.



10. **EAST AYRSHIRE JOINT COMMUNITY CARE PLAN 2001-2004 (Pages 36-39)** - Submit report dated 12 March 2001 (copy enclosed) by the Director of Educational and Social Services consulting Local Committee members over the contents of the East Ayrshire Joint Community Care Plan 2001-2004 and the overall direction of Community Care Services in the next 3 years.



### LOCAL ISSUES

- 11.1 **YOUTH WORK PROVISION IN THE KILMARNOCK SOUTH AREA (Item 15, Page 1511) (pages 40-42)** - Submit report dated 7 March 2001 (copy enclosed) by the Director of Educational and Social Services advising the Local Committee of the progress made in relation to Youth Work Provision within the Kilmarnock South Area.



- 11.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.